## AMENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date                                 | e of filing in State Engineer's Office  | JUL                   | 2             | 1987                                 |   |
|--------------------------------------|---|-----------------------|---------------|--------------------------------------|---|
| Returned to applicant for correction |   | JAN                   | 14            | 1988                                 |   |
|                                      | rected application filed  | FEB                   | 16            | 1988                                 | Map filed   |
|                                      | Dahaina M. Tadaaaa  |                       |               |                                      |   |
| The                                  | applicant   |                       |               |                                      |   |
| ,                                    | Debora Ledesma Street and No. or P.O. Box No.   |                       | (             | of                                   | City or Town  |
|                                      |   |                       |               |                                      | by make application for permission to change the  |
|                                      | State and Zip Code No.<br>8000 Offenhauser Dr. #18A                                     |                       |               |                                      | 7   |
|                                      | ***************************************   |                       |               |                                      | nd/or place of use  |
| of w                                 | rater heretofore appropriated under pe  | rmit 2                | 613.          | 5 cert                               | ificate 8914.  Certificate, Proof or Claim Nos. If Decreed, give title of Decree and                        |
|                                      | fy right in Decree.)  | ,                     |               |                                      |   |
|                                      |   |                       |               |                                      |   |
|                                      | - unnamed   | enrin                 | ~             |                                      |   |
|                                      | The source of water is unnamed  | ĭ                     | Name (        | of stream, l                         | ake, underground spring or other source.  |
| 2.                                   | The amount of water to be changed   | .011                  | cfs           | nd feet acr                          | e feet. One second foot equals 448.83 gallons per minute.   |
| 3.                                   | The water to be used for  |                       | 3000          | nu icci, nci                         |   |
|                                      | IIIgati   | on, power,            |               | B, IIIGUBLIIA                        | l, etc. If for stock state number and kind of animals.  |
| 4.                                   | The water heretofore permitted for  | 1 T T<br>Irrigation,  | ıga<br>, powe | tion<br>er, mining,                  | industrial, etc. If for stock state number and kind of animals.   |
| 5.                                   | The water is to be diverted at the follow   | ing poin              | t N           | Ma NMa                               | Sec 19 T14N R20 E MDB&M, or   |
|                                      |   |                       | L             | rescribe as                          | being within a 40-acre subdivision of public survey and by course and d section bears N. 30° 10' W distance |
|                                      | distance to a section corner. If on unsurveyed land,                                    |                       |               |                                      |   |
|                                      | of 1071.0 feet.   |                       |               |                                      |   |
| 6.                                   |   |                       |               |                                      | W NW Sec. 19 T14N R20E MDB&M, or at  If point of diversion is not changed, do not answer.                   |
|                                      | a point from which the NW c   | orner                 | of.           | Said s                               | ection bears N. 30° 10' W a distance  |
|                                      | of 1071.0 feet.   |                       |               |                                      |   |
| :                                    | NULL NULL SOC   | 10 5                  | ·E =          | arec M                               | within TIAN ROOF MOREM  |
| 7.                                   | Proposed place of use NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Sec | cribe by leg          | al sub        | divisions. I                         | f for irrigation state number of acres to be irrigated.   |
|                                      | ***************************************   |                       | ·             |                                      |   |
|                                      |   | <b></b> -             |               |                                      |   |
| 8.                                   | Existing place of use 5.5 acres w Describe by legal subdivi                             | ithin<br>sions. If pe | th<br>ermit i | e NW <sup>1</sup> ₄<br>is for irriga | NW SEC 19 T14N R20E MDB&M.  |
|                                      | manner of use of irrigation permit, describe acreag                                     | e to be ren           | noved         | from irrig                           | ation.  |
| 9.                                   | Use will be from same as hereto   | fore                  |               |                                      | toof each year.   |
|                                      |   |                       |               |                                      |   |
| 10.                                  | Use was permitted from Jan 1 Mont   | h and Day             |               | 1                                    | Dec. 31 of each year.  Month and Day  |
| 11.                                  |   |                       |               |                                      | RS 535.010 you may be required to submit plans and  |
|                                      |   | ige work              | s.)           | coll<br>State ma                     | ection box & pipeline to the place  |
|                                      | of use.   |                       |               | 404                                  |   |
| 12.                                  | pipes and flumes, or drilled well, etc.  Existin  | g                     |               |                                      |   |
|                                      |   |                       |               |                                      | <i>,</i>  |
| 13.                                  | Estimated time required to construct w  | orks                  | 2             | yrs.                                 |   |

| 14.    | Estimated time required to complete the application of water to beneficial use 5 years   |  |  |  |  |  |
|--------|--|--|--|--|--|--|
| 15.    | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |  |  |  |  |  |
|        | Use of map in support of certificate 8914 on file in the office of the   |  |  |  |  |  |
|        | State engineer.  |  |  |  |  |  |
|        |  |  |  |  |  |  |
|        | By s/ Debora Ledesma<br>c/o Laura Vargas   |  |  |  |  |  |
| Con    | ppared pm/se 8000 Offenhauser Dr. #18A   |  |  |  |  |  |
|        | Reno, NV. 89511  |  |  |  |  |  |
|        |  |  |  |  |  |  |
|        | OF STATE ENGINEER  |  |  |  |  |  |
|        |  |  |  |  |  |  |
|        | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not                     |  |  |  |  |  |
|        | cceedcubic feet per second   |  |  |  |  |  |
|        | k must be prosecuted with reasonable diligence and be completed on or before.  |  |  |  |  |  |
| Proc   | of of completion of work shall be filed before.  |  |  |  |  |  |
| App    | lication of water to beneficial use shall be made on or before   |  |  |  |  |  |
| Proc   | f of the application of water to beneficial use shall be filed on or before  |  |  |  |  |  |
| Мар    | in support of proof of beneficial use shall be filed on or before  |  |  |  |  |  |
| Comj   | pletion of work filed  |  |  |  |  |  |
| Proof  | State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed                                      |  |  |  |  |  |
| Cultu  | my office, thisday of,   |  |  |  |  |  |
| Certif | A.D. 19  |  |  |  |  |  |
|        | 2407 (Rev. 6-81) State Engineer  |  |  |  |  |  |

WITHDRAWN BY APPLICANT FEB 16. 1988.....